

TOWN OF NATICK Meeting Notice

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTIONS 23A - 23C $\,$

Morse Institute Library

Board of Trustees

PLACE OF MEETING

DAY, DATE AND TIME

Community Room, Morse Institute Library

Tuesday, March 20, 2018, 4:00 PM

AGENDA

- 1. Approval of minutes
- 2. President's Report
- 3. Director's Report
- 4. Discussion of WPA Painting
- 5. Review of Safety Measures in the Library
- 6. Review of Library Photo Policy
- 7. Presentation of HVAC solution in Archives

Submitted By - Jason Homer